

Admission ID No.
For office use only

**COLLEGE OF FISHERIES
GURU ANGAD DEV VETERINARY AND ANIMAL SCIENCES UNIVERSITY
LUDHIANA (PUNJAB)- 141004**

**APPLICATION FORM
FOR
ADMISSION TO CERTIFICATE COURSE / SHORT COURSE
(Academic Session 2023-24)**

IMPORTANT: The candidate must carefully read instructions given at the end of this form and in the prospectus available on the university website (www.gadvasu.in) before filling the form.

FOR OFFICE USE ONLY				
Last Exam. passed	Year of Passing	Name of Board/ University	Marks/ OGPA/ OCPA obtained	%age of marks
Category under which seeking admission.....				
Documents lacking.....				
Checked by..... Re-checked by.....				
Fees paid				
Cashier..... A.A.O.....				
DD. No.Dated.....				
Admission No.				
Dealing Official.....				

Latest passport size photograph pasted with gum duly signed by the candidate.
Do not staple

**Detail of Application Fee
(To be filled in by the candidate)**

Amount:
Transfer Ref. No.:
Date:
Bank, Branch, City:

(Application Fee is Rs. 1000/- for Certificate and Rs. 500/- for Short Courses to be paid through Demand Draft/Bank Transfer.
(Late fee as applicable)

To be filled by the candidate in his/her own handwriting with blue/ black ink

Aadhaar / UID number EPIC Number

- Name of the applicant* (in block letters) _____
- Father's name* (in block letters) _____
- Mother's name* (in block letters) _____
- (a) Permanent Address

_____ PIN _____
- (b) Correspondence Address

_____ PIN _____
- (c) Mobile No. _____
- (d) E-mail _____

*Name as mentioned on qualifying degree certificate/D.M.C.

Contd.....

5. Programme in which admission is sought (Fill in the name of certificate/short course)
1. Certificate Course in _____
 2. Short Course in _____
6. Country, State, Place of residence _____
7. Category(ies) under which admission is sought _____
 Reserve category (SC/ST/BC/SP/FF/AF/TA/DP/KM)
8. Date of Birth _____
 (As entered in the matriculation or equivalent certificate).
9. Nationality _____
10. Religion _____
11. (a) Name of father or guardian with relation _____
 (b) Occupation of father/guardian _____
 (c) Annual income of family _____
 (d) Address of father/guardian _____
12. Have you ever been dropped/expelled/rusticated or denied admission to any school or college? If yes, give detailed reasons and period of dropping/expulsion/rustication

13. Have you ever been found guilty of adopting unfair means in any examination or disqualified/barred from appearing in any examination conducted by any Board/University? If yes, give details.

Contd....

14. Details of qualifying examinations passed

Examination	Matriculation	10+2	Graduation	Post-graduation
Name of School or College				
Name of the Board/University				
Month and Year of Passing				
Board/University Roll No.				
Maximum Marks/OGPA/OCPA				
Marks/OGPA/OCPA obtained				
Percentage of Marks				
Medium of Instruction				
Subjects				

DECLARATION BY CANDIDATE

- I _____ son/daughter of Sh. _____ hereby certify that the admission form has been filled in my own hand-writing with blue/black ball point and according to the given instructions.
- I hereby affirm that the information given by me in this admission form is complete and true to the best of my knowledge and belief and that I have made this application with the consent and approval of my parent/guardian. In the event of my admission to the college, I undertake to abide by the disciplinary and other rules and regulation of the college and the university.
- If the information provided by me is found to be incorrect, I will be liable to be prosecuted under law and summarily expelled from GADVASU.

Place _____

Date _____

(Signature of candidate)

DECLARATION BY PARENT/GUARDIAN

I _____ do hereby declare that my son/daughter/ward _____ makes this application with my knowledge and consent and that in the event of his/her being admitted to the college, I shall be responsible for his/her good conduct and for the due and prompt payment of college and other fees and to indemnify the College/University in respect of all losses and the expenses resulting from delay and failure to make any such payment or as a result of the particulars given above proving incorrect.

(Signature)

Place _____

Date _____

Name _____

Relation with candidate _____

Address _____

Contd...

DECLARATION BY CANDIDATES WILLING TO DONATE THEIR EYES

I want to pledge my eyes for eye donation after my death. My family members also support my decision. This is to certify that the above said information given by me is accurate and I know that my name will be displayed in the list of eye donors on the official website as I have chosen to pledge my eyes.

Agree	Disagree
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Tick the appropriate choice

Signature of Candidate

Signature of Parent/Guardian

INSTRUCTIONS

1. The Candidate must ensure his/her eligibility before filling up the form.
2. The admission form must be filled legibly in blue/black ball point in candidate's own handwriting. The hard copy must be submitted in person at the time of counselling.
3. Latest passport size photograph signed by the candidate should be pasted in the space provided on the admission form. This photograph should be similar in all respects as the candidate wishes to appear in the counselling. For example, if the candidate wishes to appear with beard, turban, etc., the photograph should appear so.
4. The admission form must be complete, and no column should be left blank. Write "Not Applicable" where no information is required to be given. Incomplete admission form is liable to be rejected.
5. Information at Sr. No. 5 of Application Form must be filled, otherwise, the application form will be considered incomplete and rejected.
6. Self-attested copies of all the certificates from matriculation onward and other supporting testimonials must be attached with the admission form in the first instance. No addition of certificate/testimonial shall be entertained subsequently.
7. The DEAN, COLLEGE OF FISHERIES may, at his/her discretion, cancel the admission of a candidate if at any time, it is found that the candidate obtained admission by misrepresentation/concealment of facts or the admission was made due to any error, oversight etc.
8. INCOMPLETE APPLICATIONS / APPLICATIONS WITHOUT REQUISITE FEE / APPLICATIONS RECEIVED AFTER THE PRESCRIBED DATE WILL NOT BE ENTERTAINED UNDER ANY CIRCUMSTANCES. NO CORRESPONDENCE/ENQUIRY FROM SUCH CANDIDATES SHALL BE ENTERTAINED.

List of Self Attested copies of Certificates/Testimonials to be submitted with Admission Form

1. Certificate as evidence of belonging to Reserve category(ies) (Prospectus Annexures I to VI & IX)
2. Declaration of Parents/ Guardian (Prospectus Annexure VII)
3. Certificate of residence (Prospectus VII-A)
4. Certificate as evidence of Date of Birth
5. Degree and Detailed marks certificate of examination(s) which qualifies the candidate for admission
6. Character certificate from the college/ university last attended
7. Income certificate from the competent authority in the prescribed format (Prospectus Annexure I-Form-B) for SC candidates whose parent's annual income from all sources is less than rupees 2.5 Lac.
8. Aadhaar/UID card.
9. Election Photo Identity Card (EPIC). The candidates who don't have EPIC card must apply for the same at the website of Election Commission of India as per FORM-6.

Note: Original certificates/testimonials, Aadhaar card, EPIC etc., self-attested copies of which have been enclosed with the admission form should be produced at the time of counselling.